started his noted career as a writer and lecturer on rural problems. His genius for marshalling men resulted in the many local and state organizations for rural betterment, notable among which was the Live Stock Breeders Association, of which he was secretary, and the Live Stock Shipping Association. The organization of the Canby Community, to bring the farmers of the community in better social contact with the merchants and professional men came a model for the state, and attracted many noted visitors. Mr. Ostrolenk was called upon to lecture in virtually every teachers association in Minnesota, and in 1913 lectured on the Chautauqua platform throughout the States of Minnesota, Iowa, Kansas, and Nebraska. He is the author of "Distrust Busting in Canby," "Get-ting Acquainted in Canby," "The Canby Idea," and several other articles published in the Country Gentleman, and other leading agricultural, journals. He pursued advanced studies at the University of Minnesota, and on coming East, was granted the degree of Master of Arts from the

University of Pennsylvania. In 1915, he purchased a farm, for the purpose of organizing a model Minnesota rotation, but before he had an opportunity to develop his plan fully, he was called to the Director of The National Farm School.

Mr. Ostrolenk's career is typical of that of many other students and graduates of the School. He had never seen a farm prior to his entrance to The National Farm School, and it was to the exclusive credit of the School that it was able to arouse and maintain in him an interest and an abiding faith in agriculture. Scores of classmates and schoolmates of Prof. Ostrolenk have gone forth, and, with equal vigor and aggression, have opened the path for new agricultural development. The case of Prof. Ostrolenk is in no way unique in the annals of the graduates of the School. He is today endeavoring to give the same ideals and education, and point out the same opportunities, to the scores of young me nattending the School, that he had the opportunity to receive and to view, when he knocked at the portals of the School as an immigrant boy.

UNION of AMERICAN HEBREW : CONGREGATIONS ::

Worship in Summer is Regular Event. Religious services at summer re-

sorts are no longer a novelty. They are as much a part of vacation life, as of a life of regular occupation. Jews now cease their pleasures, even as they rest from their labors, to pray. This is due in a large measure to the work of the Bureau of Summer Services and the cooperative efforts of certain rabbis and laymen. Here are some of the results produced by the Bureau and its friends during the past two weeks.

Second Service at Ottawa Beach,

Rabbi Jerome Rosen, who is organizing religious worship at resorts in Michigan and Wisconsin, arrived at Ottawa Beach, Mich., July 19th, just in time to conduct a service. The attendaance was nearly one hundred. Rabbi Rosen preached on "The Religion of Tomorrow."

It is obvious that when the spirit of religion exists, one place is as conducive to conscientious worship as another. The services at Ottawa Beach which are held in a large hall in the hotel, are participated in with great fervor.

Mr. S. Hassenbusch, of St. Joseph, Mo., and Mrs. Laura Negbauer, of Kansas City, Mo., comprise the Committee that supervises the services. Second Service at Elbart Lake By

Second Service at Elkhart Lake By Dr. Gerechter.

In spite of the infirmity of very old age Dr. Emanuel Gerechter, of Appleton, Mis., volunteered to conduct the second service at Elkhart Lake, Wis. Dr. Gerechter would not allow that the unavoidable absence of the rabbi who was assigned to conduct the service, should be sufficient cause for the postponement of worship. One hundred and seventy-five persons attended the service.

Religious Spirit of Colorado Springs.
Rabbi Wolfe Macht, of Trinidad,
Colo., has conducted Friday evening
services at Colorado Springs, Colo.,
since June 6. One of his inspiring
sermons was on "The Length and
Breadth of Life."

The volunteer choir that sings at the services is composed of Mr. H. Polant, Miss Kirchner and Miss Jaffa.

The religious consciousness at Colorado Springs is very keen. A Hebrew School has been organized and there is a movement on foot to engage a rabbi permanently.

In Indiana.

Regular services are held at a resort at Robertsdale, Ind. Rabbi Isaac M. Untermann, of Indiana Harbor, Ind., officiating on July 13, spoke on the subject "The Home as the Bulwark of Jewish Society." The average attendance at services is forty.

Rabbis Witt and Brill at Wildwood.

Rabbi Louis Witt, of Little Rock, Ark., and Rabbi Abraham Brill, of Meridian, Miss., alternate in officiating at services at Wildwood, N. J. The attendance averages about thirty persons.

Adults Worship at Chrildren's Camps.

Adults assemble on Saturday mornings at Pleasant Lake Camp for Boys, and at Camp Truda, both at Oxford, Me., to attend services. Mr. Maurice Thorner, who directs the boys' camp, conducts services at both places. Mr. Thorner's wife is the director of Camp Truda.

Home Services as Synagog.

Services at Charlevoix, Mich., were organized last week. The first service was held in the home of Mrs. Gustave Freund. Mr. Victor Abraham, of Cincinnati, read the prayer. The congregation consisted of twenty-five persons. Services will be continued throughout the summer, and as the season advances there is no doubt the attendance will be very largely increased.

The committee in charge of the services was organized by Rabbi Jerome Rosen on his tour through Michigan in behalf of the Bureau of Summer services. The committe includes Messrs. Sigmund Rheinstorm, and Wm. Ornstein, both of Cincinnati, Hiller, of New Orleans, Alfred Kohn, of Chicago, and Schnadig, of Chicago.

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